



FIFTH SUNDAY OF EASTER

HOLY EUCHARIST, RITE II

May 2, 2021 11:00 A.M.

212 N. Tulane Avenue

Oak Ridge, TN 37830

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Welcome to all who worship with us this morning, and a special welcome to all our guests who join our virtual worship. We are delighted that you are worshipping with us!

This Sunday, we celebrate the Holy Eucharist with communion in one kind, i.e. bread only. Participating in worship online allows everyone to partake in "spiritual communion" i.e., the service of Holy Communion from afar in which one cannot physically receive the bread and wine but can still receive its effects within one's heart.

Welcome and Announcements

Opening Hymn

We know that Christ is raised and dies no more

Hymnal 296

1) We know that Christ is raised and dies no more,
Embraced by death he broke its fearful hold;
as living members of a living Christ.
Alleluia!

3) The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One.
Alleluia!

2) We share by water in his saving death.
Reborn we share with him an Easter life
as living members of a living Christ.
Alleluia!

4) A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe restored and whole will sing.
Alleluia! Amen.

Words: John Brownlow Geyer (b. 1932), alt.

Music: Engelberg, Charles Villiers Stanford (1852-1924)

THE LITURGY OF THE WORD

Opening Acclamation

BCP 355

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord.

People Thanks be to God.

24 My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; they shall be known as the Lord'S for ever.

30 They shall come and make known to a people yet unborn the saving deeds that he has done.

Glory to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and will be for ever. *Amen.*

Second Reading

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Thou art the Way, to thee alone

Hymnal 457

1) Thou art the Way, to thee alone
from sin and death we flee;
and all who would the Father seek,
must seek him, Lord, by thee.

3) Thou art the Life, the rending tomb
proclaims thy conquering arm;
and those who put their trust in thee
nor death nor hell shall harm.

2) Thou art the Truth, thy word alone
true wisdom can impart;
thou only canst inform the mind
and purify the heart.

4) Thou art the Way, the Truth, the Life:
grant us that way to know,
that truth to keep, that life to win,
whose joys eternal flow.

Presider The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospel

John 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Presider The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

Fr. Bailey Norman

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Michael, our Presiding Bishop; Brian, our Bishop; Jonathan, Bishop of our companion diocese of South Dakota; Bailey and Steve, our clergy; and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

In the Diocese of East Tennessee, we pray for Grace Church in Chattanooga; in our companion Diocese of South Dakota, we pray for St. John's, Deadwood, our sister parish, and St. John the Evangelist Church in Eagle Butte; for the Diocese of Haiti, St. John the Evangelist Church and Medical Clinic; and in the Anglican Cycle of Prayer, for the Diocese of Buhiga in Burundi, let us pray to the Lord.

Lord, have mercy.

For Joe, our President; for Bill, our Governor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Oak Ridge, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Adolf and Don, let us pray to the Lord.

Lord, have mercy.

For those in assisted living: Earl Eversole, John Joyce, Mary Anne King, and Dot Skinner; for parish members: Jerry Hanna; Dean and Eileen Hartley; Cleon and Heather Hartman, Mitchell Gibbons; and Patricia Hartman, let us pray to the Lord.

Lord, have mercy.

For those serving in our armed forces at home and abroad: Thomas Bautz, Jay Brooks, Brian Bussel, Courtenay Clary, Seth Howell, Bobby Johnson, Seth Knazovich, Seth Kosko, Alex Mol, Justin Snyder, Thomas Stickle, Aaron Volk, Kyle Zirkel, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the ever-blessed Virgin Mary, St. Stephen, St. Alban, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Blessings for Birthdays and Wedding Anniversaries

The Peace

BCP 360

Presider The peace of the Lord be always with you

People And also with you.

THE HOLY COMMUNION

Offertory Hymn

Taste and see

Wonder, Love, and Praise 764

Refrain: Taste and see. Taste and see the goodness of the Lord

O taste and see. Taste and see the goodness of the Lord, of the Lord.

1) I will bless the Lord at all times.

His praise shall always be on my lips;
my soul shall glory in the Lord;
for he has been so good to me.

Refrain

3) Worship the Lord all you people.

You'll want for nothing if you ask.
Taste and see that God is good;
in him we need put all our trust.

Refrain

2) Glorify the Lord with me.

Together let us all praise his name.
I called the Lord and he answered me;
from all my troubles he set me free.

Refrain

Words: James E. Moore, Jr., para. of Psalm 34

Music: James E. Moore, Jr.

Doxology

Lasst Uns Erfreuen

Praise God from whom all blessings flow; praise him, all creatures here below: Alleluia, alleluia!

Praise him above ye heav'nly host; praise Father, Son, and Holy Ghost: O praise him, O praise him, alleluia!
Alleluia! Alleluia!

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The Great Thanksgiving: Eucharistic Prayer A

BCP 361

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 128

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. sanctification of all.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread.

Fraction

Hymnal S 154

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia, alleluia, alleluia.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Presider says the following invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

1) I come with joy to meet my Lord,
 forgiven, loved, and free,
 in awe and wonder to recall
 his life laid down for me.

2) I come with Christians far and near
 to find, as all are fed,
 the new community of love
 in Christ's communion bread.

3) As Christ breaks bread and bids us share,
 each proud division ends.
 That love that made us makes us one,
 and strangers now are friends.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

4) And thus with joy we meet our Lord.
 His presence, always near,
 is in such friendship better known:
 we see, and praise him here.

5) Together met, together bound,
 we'll go our different ways,
 and as his people in the world,
 we'll live and speak his praise.

After Communion, the Presider says

Let us pray.

Presider and People

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

1) God is Love, let heaven adore him;
 God is Love, let earth rejoice;
 let creation sing before him
 and exalt him with one voice.
 God who laid the earth's foundation,
 God who spread the heaven above,
 God who breathes through all creation:
 God is Love, eternal Love.

3) God is Love; and though with blindness
 sin afflicts all human life,
 God's eternal loving-kindness
 guides us through our earthly strife.
 Sin and death and hell shall never
 o'er us final triumph gain;
 God is Love, so Love for ever
 o'er the universe must reign.

2) God is Love; and Love enfolds us,
 all the world in one embrace:
 with unfailing grasp God holds us,
 every child of every race.
 And when human hearts are breaking
 under sorrow's iron rod,
 then we find that selfsame aching
 deep within the heart of God.

Words: Timothy Rees (1874-1939), alt.

Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia, alleluia!
 People Thanks be to God. Alleluia, alleluia!

The Altar Flowers are given to the glory of God.

The Ambry Candle is given to the glory of God by Jim Ball in thanksgiving for God's blessings.

ANNOUNCEMENTS

BLANKETS + CAMPAIGN

THROUGH JUNE 2021

To aid struggling communities in the U.S. and abroad, St. Stephen's is collecting contributions for the Blankets+ campaign run by Church Women United through June. Donations will go toward rent and food assistance, clean water and sanitation, hygiene supplies, blankets, and livelihood programs. Our Outreach Committee will match up to \$300 in donations. Please mail a check written to St. Stephen's with "Blankets+" on the memo line.



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ALTAR GUILD	Roni Boyd, Mary Jeanne French, Marcia Todkill, Vicky White
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COMMUNICATIONS TEAM	Adam Ballintoy, Simon Ballintoy, Jim Ball, Elizabeth Pack, Sandi Robertson
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WHERE GOD IS SEEN, LOVE IS FELT, LIVES ARE CHANGED.