

The Holy Communion

The Great Thanksgiving: *Eucharistic Prayer A*

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus Black Book S9

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself...

...Therefore, we proclaim the mystery of faith,

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father,...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

As our Savior Christ has taught us, we now pray,

Celebrant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the bread and says the following

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Fraction Anthem

Black Book S16

My flesh is food indeed, and my blood is drink indeed, says the Lord.

My flesh is food indeed, and my blood is drink indeed, says the Lord.

Those who eat my flesh and drink my blood dwell in me, and I in them.

My flesh is food indeed, and my blood is drink indeed, says the Lord.

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God.

All Baptized people are welcome to receive communion

Communion Hymn Lead Me, Guide Me, Along the Way Black Book 28

Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending Forth the Eucharistic Ministers

Though we are many, we are one, because we share one bread and one cup.

Blessing

Hymn Just a Closer Walk with Thee Black Book 26

The Celebrant dismisses the congregation and the people respond:

Thanks be to God.

The Rev. Larry C. Minter, Interim Rector
The Rev. Dr. Steve Damos, Pastoral Associate
Simon Ballintoy, Organist/Choirmaster
Caroline Wood, Youth Minister



VESTRY

Senior Warden - Courtney Manrod (2019)

Junior Warden - Barbara Steele (2019)

Betsy Ellis, Susan Meredith (2019)

Jo Kelley, Cyril Meredith, Jr., John Murphy, Brent Sigmon (2020)

Nancy Anderson, Barbara Bovee, Judy DiGregorio, Jon Heischman (2021)

The Rt. Rev. Brian Cole, Bishop
The Diocese of East Tennessee



...Where God is seen, Love is felt, lives are changed!

Welcome to



"For great is the Lord and most worthy of praise." - Psalm 90:4

The Penitential Order and Holy Eucharist - Rite II

9:00 AM - St. Alban's Chapel

The service music and hymns are found in the Black Book unless otherwise noted.

The Word of God

Priest Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Decalogue

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

First Sunday of Lent

March 10, 2019

212 N. Tulane Avenue

Oak Ridge, TN 37830

Tel: 865-483-8497 | Fax: 865-483-9926

www.ststephensor.org

Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Kyrie Eleison

Black Book S2

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray.

The Collect of the Day

ALMIGHTY GOD, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament Deuteronomy 26:1-11

WHEN YOU HAVE COME into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Psalm 91:1-2,9-16

**He who dwells in the shelter of the Most High,
abides under the shadow of the Almighty.**

**He shall say to the Lord, "You are my refuge and my stronghold,
my God in whom I put my trust."**

**Because you have made the Lord your refuge,
and the Most High your habitation,**

**There shall no evil happen to you,
neither shall any plague come near your dwelling.**

**For he shall give his angels charge over you,
to keep you in all your ways.**

**They shall bear you in their hands,
lest you dash your foot against a stone.**

**You shall tread upon the lion and adder;
you shall trample the young lion and the serpent under your feet.**

**Because he is bound to me in love, therefore will I deliver him;
I will protect him, because he knows my Name.**

**He shall call upon me, and I will answer him;
I am with him in trouble; I will rescue him and bring him to honor.**

**With long life will I satisfy him,
and show him my salvation.**

Epistle

Romans 10:8b-13

"THE WORD IS NEAR YOU, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Gospel Hymn

Forty Days and Forty Nights

Black Book 91

The Holy Gospel of our Lord Jesus Christ according to Luke. **Luke 4:1-13
Glory to you, Lord Christ**

AFTER HIS BAPTISM, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours."

Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Fr. Minter

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader: With all our heart and with all our mind, let us pray to the Lord saying,
People: "Lord, have mercy."

Blessings for Birthdays and Wedding Anniversaries

The Peace

All stand

Priest The peace of the Lord be always with you.

People And also with you.

Announcements

Offertory Music

I Want Jesus to Walk with Me

Black Book 22

†††

JOIN US THIS WEEK AS WE PRAY FOR Olivia & John Cox; Bonnie Nestor & Charles Crume; Mary Ann & Steve Damos; Teddy Dantzler, Marilyn & Bob Davis.

HEARING ASSISTANCE DEVICES are available in the narthex and will be provided by an usher upon request.

ALL BAPTIZED persons are welcome to receive communion. Those who are not baptized are invited to receive a blessing, simply cross your arms over your chest. We are asked to repent of our sins and desire a deeper relationship with Christ.

BUSY BOXES for toddlers through 8-year-olds for use during church services, are in the narthex.

THE AMBRY CANDLE is given by Nancy Anderson in celebration of Jim’s birthday.

THOSE WHO SERVE TODAY ~ 9:00 AM ~	
Acolyte:	Teddy Dantzler
Eucharistic Ministers:	Lou Volk, Carol King
Lector:	Alan Liby
Musicians:	Simon Ballintoy, Bonnie Bautz, Mike Bautz, Brian Bovee, Nancy Carow, Victoria Medaglia, Brent Sigmon
EVs:	Katherine & Gary Grubb, Courtney Manrod, Susan Wells
Altar Guild:	Judith Delaney, Merry Keyser, Thelma McGrory, Ruth Prince
Counters:	Jim Anderson, Roger Johnson

CALENDAR			
Mon., Mar. 11	9:30 am	Staff Meeting	Rector’s Office
	10:00 am	Piece Makers	Pollard Room
	1:30 pm	ORICL Book Group	Pollard Room
	6:00 pm	Scouts	Parish Hall
	6:30 pm	TRIP	Pollard Room
Tue., Mar. 12	10:00 am	Bible Study	Pollard Room
	11:30 am	Holy Eucharist	Chapel
	12:30 pm	Cursillo	Pollard Room
	1:30 pm	Beginning Tai Chi / 2:15 Tai Chi	Parish Hall
	3:45 pm	New Song	Chapel
	7:00 pm	Finance Committee	Pollard Room
Wed., Mar. 13	8:00 am	Men’s Study Group	Pollard Room
	4:15 pm	Contemplative Prayer	Room 209
	6:30 pm	Parish Choir	Nave
Fri., Mar 15	6:00 pm	Parent’s Night Out	Parish Hall

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ADULT BIBLE CLASS

The Adult Bible Class has been learning about the Patriarchs of the Bible: Abraham, Isaac, and Jacob. This Sunday we will be following Jacob's son, Joseph, as he is sold into Egypt as a slave by his brothers but yet finds a way to overcome his situation. We hope you will join us to enrich your Biblical knowledge with these stories for the first time or as a review. 10:00 am this Sunday in Room 209.



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CURSILLO

 Have you ever heard people talk about **Cursillo** and wondered what it was all about? CURSILLO is truly a transforming experience, and is happening **March 21-24, 2019**. If you have any questions, please talk with Deborah Clary or Jim Anderson.

QUIET DAY

Daughters of the King will be sponsoring a parish wide Quiet Day led by the Rev. Claire Keene. **March 30, 2019, 8:30 A.M. until 12 P.M.** at St. Stephens. RSVP to Carole Akers by March 22d. cakers46@hotmail.com 865-220-9115.



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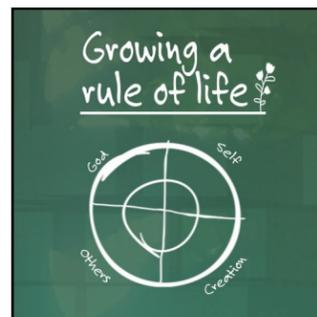


ADULT FORUM—LENTEN STUDY

During Lent, the Adult Forum will focus on Growing a Rule of Life, from the Society of St. John the Evangelist (SSJE). As we explore the monastic practice of writing and keeping a Rule of Life, participants will:

- Design a balanced plan for growing into a deeper relationship with God, Self, Others, and Creation.
- Celebrate areas of their lives that are thriving and explore areas that need extra nourishment.
- Tune their sensitivity to the rhythms of nature to help them in keeping a Rule of Life.
- Grow in fellowship with other participants and support them through the growing process.

Ultimately each participant will create their own unique Rule of Life or 'Garden Plot' to sustain and expand beyond the class. 10:10 AM in the Parish Hall.



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